



Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : John McDonald et al.  
 App. No : 10/726,256  
 Filed : December 2, 2003  
 For : SUSPENSION PACKAGING  
 ASSEMBLY  
 Examiner : Steven B. Pollicoff  
 Art Unit : 3728

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 15, 2006

(Date)

Michael A. Guiliana, Reg. No. 42,611

#### Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 10 pages, 3 pages of attachments.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	29 - 41 = 0	2202 (\$25)	0 x 25 =	\$0
Excess Independent	4 - 8 = 0	2201 (\$100)	0 x 100 =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Michael A. Guiliana  
 Registration No. 42,611  
 Attorney of Record  
 Customer No. 20,995  
 (949) 760-0404



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : John McDonald et al.

Group Art Unit 3728

Appl. No. : 10/726,256

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Filed : December 2, 2003

For : SUSPENSION PACKAGING  
ASSEMBLY

May 19, 2006  
(Date)

Examiner : Steven B. Pollicoff

Michael A. Guiliana, Reg. No. 42,611

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed February 14, 2006, Applicants respectfully submit the following amendments and comments in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.